From "The Canadian Courier"
Nov. 9, 1918.

THE MENNONITE MASQUERADE.

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One of the speakers, Mr. F.J. Ivey, of the British Citizenship League, Moose Jaw, gave a brief history of the Mennonites, and related his experiences during his visits in their settlements. He told how he pleaded with the people to take a reasonable patriotic attitude, to share in our common sacrifices, and at least to give their Canadian-born sons for non-combatant service - all this without avail. There was no doubt in the minds of any of the speakers that the present continuous influx of Mennonites from the U.S.A. into Canada was primarily due to their conviction that the chances for making money out of this war without any sacrifices on their part were better in this country than across the border. As a result of the discussions two resolutions were finally presented by Mr. C.G. MacNeil, the popular Provincial Secretary of the G.W.V.A., Regina, and the ayes rang from one end of the hall to the other.

Resolution No. 1 appeals to the Dominion Government to prohibit further immigration of such classes of people who refuse to accept the full responsibilities of citizenship, and to make conform to the M.S.A. those who did migrate here subsequently to that act.

Resolution No. 2 demands that the Government enforce the M.S.A. adhering to the original treaties made with the Mennonites who came to this country via Hamburg and subsequent to the Order-in-Council of August 13th, 1873, and with the original Doukhobors of December 6th, 1898, and that there be no further equivocation from these treaties, and that all descendants of these people be made to conform to the M.S.A.

Exemption, as reported by a despatch from Ottawa, will probably be limited only to the descendants of the original Mennonite immigrants to this country. All others should either be made to conform to the M.S.A. or be deported to the country which refused to grant them exemption.

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